

# BLUE GRASS BLADE.

W. T. Parker  
Editor and Author

EDITED BY A HEATHEN IN THE EAST SIDE REST OF GOOD MORALS.

## EDITOR MOORE ILL

DR. WILSON REPORTS CONDITION

Lexington, Ky., Oct. 15.—I visited Mr. Moore and family at "Quaker acre" to-day, and found Mr. Moore in a serious condition, and suffering from heart trouble. He has not lain down or slept for ten days, and was in a feeble condition, but under a hypodermic, was resting easy at time of my visit.

Our old leader, I fear, is nearing the end of this journal of life—a journey fraught with many trials and irreparable changes. He is now on a good while yet, but the nature of his trouble is such that a sudden call, may be expected at any time. He told me to state the case just as it is, as he had no fears of death, and seeing the statement in the Blade would not excite or affect him in any way. I was not aware that he was sick until I saw an associate press dispatch stating his serious illness. At Lexington, there was general inquiry and interest. Newspaper reporters were busy obtaining a sketch of his life and his photograph. The Louisville Courier-Journal telegraphed to its Lexington representative for a complete history, and a photograph, if it might have it in advance. Some years ago, when I was in Louisville with the Defense Committee, I called on the Editor of the Courier-Journal, to make a statement of Mr. Moore's case, and the managing editor at that time would not let me to him, and said he would not publish a paper with mention of Mr. Moore.

The Blue Grass Blade, has been a change of

he can do to read the pleasant letters that will be sent to me on board, and after all, there is no other better to the tired world-weary heart like that of "Human Affection," and I am sure that our Grand Old Leader commands his full share without having to claim it.

J. B. W.

DR. WILSON VISITS QUAKERACRE

Cincinnati, Ohio, Oct. 13, 65.  
Dear Bro. Moore,  
I will be over to see Jim Sunday about my book, and I want to run down and see you and Mrs. Moore. It is only a few times in life we will get to meet and see each other, and I would like to do something for the year that will not be many before we meet again. I am not able to do much, but I will do what I can for you and all your family. Mrs. Wilson and I have been intending to come over all summer, but every Sunday I have had patients that I could not leave. She cannot come this time, I suppose Jim will go with me—at least, I will urge him to. I write you before hand, so that you won't be off to church.

Sincerely yours,  
J. B. WILSON.

On Sunday, October 13, a beautiful and delicate woman, the Doctor and Mr. Hughes came to see me, and found me perfectly relieved by a hypodermic injection of strichine and morphine, from which I had suffered for a week, and from which it seemed to me it was almost impossible that I could ever recover.

The disease was, or is, principally of the heart which is hereditary, and on Monday morning, October 16, that I write this I still feel relieved and have had a night's rest, although I am still weak.

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I have had to leave all my patients that day, though he was almost persuaded to stay and nurse me for three days. By interesting coincidence, he had brought along with him his hypodermic syringes and was going to do for me exactly what my physician, Dr. Coffman, of George town had done.

I have never seen such a triumph of medical science, as that use of morphine and strichine, two poisons, I was relieved in one minute, and how any body could ever have found out so strange a remedy is to me incomprehensible.

The whole party of friends of each who had come to see me, and all of us listened to the Doctor talk, with such interest, I have not rarely in my long life, seen people in conversation being a continued flow of valuable information upon varied subjects, but largely professional, and interspersed with splendid little touches of wit and humor.

Among these was an account that Mr. Moore will be spared, as he has grown so used to him, that he has become a fixed quantity, and it doesn't seem to me that he should die and leave us, and that he is on the treason, and that he is against him. His has been a strenuous life for a good many years, and the wrongs of humanity have borne heavily upon him; and he who assumes to hear a large part of the woes and burdens of the world, must expect to have an increase of heart-beats, which in time wears that patient organ, and finally, it suddenly ceases to respond. Mr. Moore understands this, and said to me that he was more than anxious to go, if he is to suffer as he has been, and that he has absolutely no fear or concern in the change of life.

These lessons are good for faint-hearted Liberals, as they show that deep under the surface of the intelligent community flows a current of wholesome respect for the man who is to think and to say his say.

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Such, however, is my regard for his opinions of head and heart that I am perfectly willing that he should say in the Blade, just what he thinks on that subject with the understanding that I may disagree with him.

I was greatly complimented by his telling me that Haeckel knew about me and that the two discussed me together and I have a hope that some day, someday, Prof. Haeckel and Dr. Wilson will visit me at Quakeracre, the Professor being the greatest man

in Europe and the Doctor the greatest in America.

Dr. Wilson and his wife and daughter and Mr. Hughes and his wife and son—his son being named for my son—are to spend the day with us, Sunday, October 28th; so that I will go to church on that day.

CHARLES C. MOORE

FAMOUS EDITOR AND INFIDEL IN SERIOUS CONDITION.

Charles C. Moore, editor of the Blue Grass Blade, who advertises himself to the world as "The Heathen Editor," is said to be in a serious condition and that his friends, as well as the members of his family, are alarmed over his health. He is suffering from a joint attack of heart trouble and asthma.

The reports received from the sick man say that he has been unable to lie down for more than 10 days and is compelled to take when he can get sitting up in a chair. He has been suffering from the attack for days, but will not give up or admit that he is in such a serious condition. Dr. Coffman, of Georgetown, is attending him, and the reports state that he is a very sick man, although the past few days have brought some slight improvement.

The son of Mr. Moore, Brent Moore, has been advised not to go to school, as he had contemplated because of the seriousness of his father's condition. Mr. Moore had made himself a national character because of his peculiar ideas concerning religion and prohibition. His paper, "The Blue Grass Blade," is an infidel weekly, and circulates among those who are in opposition to the church as a political issue as well as those who oppose the tenets of the Christian faith.

The above is from the Lexington Leader, the most prominent newspaper in Lexington ever had—edited by George C. Roberts, the personal friend of General Lee. It is from the paper that Lee was buried. The author of the article, Mr. Kinley, is like the other one, influenced by George C. Roberts, to take an interest in me when he was in the postuary. The Cincinnati Enquirer and Courier-Journal and other big papers had kind notices of my illness, the C.J. ordering a photograph for a picture of me.

During my illness the telephone was busy answering newspapers and private friends in all my condition, all expressing sympathy and many visiting me, and bringing me beautiful flowers and fine fruits.

Nearly twenty years ago, when I wrote this paper there was a time when there were only two men in Lexington that regarded me as a criminal, but Mr. C. Roberts, a majority of the Infidels will keep on "tracing" to do better, and to make others better. I believe it will have a good effect after a while, and if none of us older ones ever live to see the day, we can at least enjoy the thought that we are doing what we can to bring about a better and happier state of affairs than that which now fills our country with suicides and murders and divorces and drunkenness and theft, especially among those in high places.

I am sometimes greatly discouraged

and many times are running off

in the gloomy sentiment that are springing up in the country's guard,

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GIRLS ACCUSES MINISTER.

Causes the Rev. Titus Pohl, of Chic-

ago, to abandon Ceres.

Chicago, Oct. 8.—The Rev. Titus Pohl, a Lutheran minister, and son of the Rev. August Pohl, the best-known minister of that creed in the West, has given up his pulpit because of charges brought against him. Miss Lydia Wetzman of Moline, has sworn out a warrant for his arrest, charging that he is the father of her eleven-month-old child. "My career as a preacher is ended," said Pohl. "I don't know what to do."

Miss Wetzman, who has known Pohl for years, learned of his engagement to a wealthy Iowa girl, and then made complaint.

REV. HALL ARRESTED IN KAN-

SAS CITY TO-DAY.

Former Local Minister Charged With

Criminal Assault on Local Girl.

Lockport, N. Y., Oct. 6, 1905.—Sheriff Reardon received a telegram late this afternoon from Chief of Police Leonard J. Rice of Kansas City, Mo., to the effect that Rev. George H. Hall, a former pastor of the South Street African Methodist Episcopal church, had been arrested there on a warrant issued here charging him with criminal assault in the second degree.

Rev. Hall is pastor of an African Methodist Episcopal church in Kansas City. He will waive extradition. A deputy sheriff will go after him this afternoon, to bring him to this city, for examination.

He was indicted by the grand jury which arose on Tuesday. The complaint is Miss Sears, a young colored girl of this city, former organist of the South Street church.

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## SHORT LETTERS

Bain, Florida, Sept. 1905.  
Editor of Blue Grass Blade.

Dear Sir—I wish to ask you if it is a fact as recorded that George Washington was found at prayer at any particular crisis during the Revolutionary War? Please answer through your valuable paper.

The question was sprung in a debate not long since, by one of the speakers in praise of Washington. Will you please give your opinion regarding the matter. Thanking you in advance, I am yours for the truth.—N. L. CLARKE

That Washington prayed, and especially that he prayed so as to be seen by any body, does not seem to be in keeping with the character of the man, but is such a story as would naturally be invented by Christians in their conversations to prove it appears that all great men are Christians. I suppose it is possible that Washington prayed for the success of the American arms, but I do not think there is any competent evidence of it.

Is our Civil War Gen. Lee of the Confederate army, was related to Washington, and was like him in many respects, but I do not remember ever to have heard anything about Gen. Lee praying.

Stonewall Jackson was religious and I suppose you for the triumph of the Southern arms, and we have heard a great deal about his praying, but not only was his prayer not answered by the Lord, but he was killed in a peculiarly distressing way.

In the Spanish War, we do not hear anything of Roosevelt having prayed for the success of the American arms, but that may have been because Teddy thought he could whip Spain all by himself, and just by ourselves, and that it was not worth while to ask God to help our side as we were the biggest any way and it would have sounded cowardly to ask God to help us whip the Spaniards.

Seven Mile, Ohio, Oct. 11, 1905.  
Charles C. Moore.

Dear Sir—Please find enclosed clipping from Cincinnati Times-Star, of Oct. 11, 1905. It as you will see, pertains to a controversy now going on among ministers as to whether of any of the angels have been born in this world. You were, in time past, engaged in this ministry, and undoubtedly you have been asked the question as to who plays the harps and makes music in heaven, and whether any angels are in the mix-up.

If not, then we stand with Ingarnell, who said in a lecture, that he would rather live with the woman he loved, in a world full of trouble, than live in heaven with nobody but men.

Now, Mr. Editor, let us have your testimony upon this subject. Should you declare that the angels are not in it, then, be goeth, we are not going to hunt in. You must arrange to let the game in, some way or other.—JOHN MIKE SHELL.

I have to say anything that would, at all operate against your going to heaven. There may be so far as I personally knew, girls in heaven, but it is a fact that the Bible does not talk of any kind of a female that ever went to heaven.

Even the steeds that took Elijah to heaven were "borses;" not mares.

Father, Son and Holy Ghost are all masculine, and no woman wrote a line in the Bible.

In the Holy Sepulcher, in Jerusalem, (for pictures see our Oct. 8th) is the grave of Adam. He was brought there, when he was originally buried, and buried close to Jesus Christ, and was redeemed by having some of the blood of Jesus to drop on him at the crucifixion, but Eve's remains were not brought to Jerusalem, and so the probably never went to heaven.

Now Sidon, I saw the place where the Virgin Mary is said to have died and where she would naturally have been buried, but near the gate going into Gethsemane, just outside the walls of Jerusalem, I was shown a rock from which the Virgin Mary is said to have ascended.

The contents as to what mainly became of her, there are some shadow of doubt upon her having gone to heaven.

The discussion in the Cincinnati Times-Star, grew out of the fact that the Cincinnati discussion grew out of a press telegram, that begins thus:

"New York, Oct. 7.—They are changing the faces of thirty or forty angels in the Belmont Memorial Chapel of the Cathedral of St. John the Divine, on Morningside Heights. The sculptor who modeled the angels made them all female angels. The building committee stirred up by an obnoxious telegram from the Diocesan Convention of the Protestant Episcopal Church, recently solemnly ordered that female angels won't be.

The manner of the discovery of the sex of the angels is that one of the visiting rectors walked up to a man

who was fussing around the statue."

In the Times-Star account, occurs the following:

"said the Rev. George George of Douglass M. B. Church: 'The angels have sex, as I read the Bible, and sex. The scriptures represent the angels spoken of as men, because the writers of the scriptures held women in less esteem than men. Had the scriptures been written when women were high in the world's regard, no doubt females would have been used in speaking of angels.'

The low regard for women that obtained in the land, and in the time where and when the scriptures were written, seems to explain the fact that all the angels are masculine, and the further fact that no mention is made, in the Bible of any woman ever having gone to heaven.

Lamore, California, Oct. 8, 1905.  
Editor Blue Grass Blade.

Friend Moore—Will you allow me to correct a false impression you have imbibed in regard to Rockefellers immense wealth that has poisoned the moral mind against him?

It is not Rockefellers wealth at all, that has anything to do with it. There is no man in the world, not even a saint as rich as he, whose names are never mentioned disrespectfully. The cause is deeper than money. It underlies the great humanitarian principles of a nation. It is the inhuman flesh-and-blood principle in the man who is a money mad, possessed with intelligence sufficient to warp circumstances and conditions to gratify the cravings of an organization that the Christian Satan would blush to possess—all entirely regardless of consequences, however evil and disastrous being good by being kind and hospitable to humanity around you, than, had this virtue, who gourmandises on the property and comfort of millions of his fellowmen. You should see the hundreds of men, who, in a single hour, are thrown out of employment because this man, by his avaricious knavery, has absorbed the business interests of their employers.

In you, it is like advocating being good while living by theft and plunder.

And what's all of this for? Does he need it? No! He is able to live a thousand years, he would scarcely spend one per cent. interest of his capital. It is all the unrestrained doing of a huckster—J. L. THARP.

Mound, Minnesota, Oct. 7, 1905.  
Mr. Moore.

Will you kindly write in your answer to the worst thing you wrote, and I would give anything you had not written it.

You knew about four-fifths of the states have anti-discrimination laws for the government of railroads and you also know that Rockefellers has suborned the breaking of those laws in nearly every state where they exist—so because the laws were unjust, but to destroy all competition and make money when he already had the power to do so.

I believe that I would lie or steal, or possibly do worse, to get a million dollars, and I believe that a man who would do this, will not be considered by me.

I believe that I would lie or steal, or possibly do worse, to make me happy and when others are good and kind to me then I am truly happy, but unkind treatment does not make me feel happy, but knocks the happiness out of me.

I am nearly 71 years old and was born an Indefel, an atheist—and never did believe in any God, Devil, heaven or hell for us did we die. It is all for us here and now. I never could see any sense in preaching and praying about heaven and hell, and have always thought it was the greatest curse to the human family. I have done

what I could do to stop the

I have been unfeeling, but that is also true of Socrates, Jesus Christ & Tom Paine.

I do not exactly know what "so goodness" is. I believe that the greatest thing in life is to be good and do good.

Please assure your good wife, w.r. regards, that I was not talking about you. I know nothing of Miss Lawrence, except through her correspondence with this paper, and that I have received a favorable

prevention of her.

Springfield, Mo. Oct. 5, 1905.  
Chas. C. Moore, Editor.

—Please find enclosed a copy on a statement of a sermon, which was delivered in Springfield, Mo. last night. I hope you will answer and send me a few copies of your paper, that I may hand out to the people who are being misled by such statements.

To the best of my recollection Mr. Ingerson died suddenly and did recent any injuries before he died, make any statement to the one

excepting to his wife. Please

give full particulars of Mr. R. G. Ingerson's death.—E. W. WADDELL.

In the long report of the sermon occurs the following:

"Among other incidents Dr. Biederwolf stated that in his last illness Dr. Ingerson sent twice for a minister, but he had maligned him.

"If any one doubts this," said Biederwolf, "I can cite the evidence of a glorious eternity, which brings peace. Who would not have that brings this peace?"

I think Dr. Biederwolf must be in sheep clothing, spoken of in the scriptures. His story is without any foundation. If he has any, he should have a calling by which he can make a living without working for it.

"You would have to be a minster that he says Ingerson sent for. If that had been any such "minister" he would have published the fact many times over this.

Ingerson never "maligned" any body—it was not his style.

Ashtabula, Ky. Oct. 5, 1905.  
Mr. C. C. Moore.

Dear Sir—I send you enclosed from to-day's Cincinnati Enquirer, which verifies your statement, so often made in the Blade, that there are women in heaven.

Mr. Moore, if these learned cl

men put up such talk as this it will

be any crime, because I never talked about him with any body who ever saw him or ever had any dealing with him.

Your unequivocal statement therefore that you know that I do not know and the further fact that you cannot possibly know to be true and that consequently, what you assert about the angels is simply assertion, the truth of which you could not maintain in any court in this land.

The integrity of R. is a question that is now up for determination all over the United States and is discussed at length in nearly all prominent news papers and magazines.

This seems to have risen out of Sc

alism largely, and your opposition to R. is almost certainly, that you are Sc

alists.

If you have any proof of what you say about R. suborning the railroads to violate the laws of the land, you can not only make money by bringing that proof into some court that has the desired jurisdiction, but R. is your duty as a moral man to do so, just as it is the duty of every citizen to do so that he reasonably can to bring every suspect to justice, and especially is it your duty to help Sc

alism in this way.

In a discussion which grew out of this Rev. Dr. W. R. Huntington claimed that angels were females, because nobody had ever seen a picture of an angel with whiskers or moustache. It is an interesting thing, that, in all the Bible, there is no intimation that any woman ever went to heaven—not even Eve or the Virgin Mary, but Revelations 17 teaches that a woman is the leader of the hosts of hell!

Sulphur Springs, Texas, Sept. 27, 1905.  
Mr. Charles C. Moore.

I have always liked the Blade, but now you are on the most important of all questions, how to be happy and good. This world is my home and how to do good is my religion, and it gives me great pleasure to know that I am capacitated to be kind and good to the human family, and that I have the intelligence and energy honestly to provide for my family and for the dumb animals that fall to my care.

You must give names and addresses and dates and amounts and an outline of the alleged fraudulent transactions. Settlements of the nature of Ida Tarnell in which she does not personally know whereof she affirms, but that what she says of R. is that which is believed among his neighbors, who will not be considered by me.

What I say is, if you would prob

ably get a million dollars, and bring by a method the same as, or possibly worse than, that by which R. got his millions, there is not an honest and intelligent man or woman, who will read this, who will not say I speak the truth, and the fact that you affect to scorn all dishonesty does not make me believe whatever of your own honesty as all dishonest people claim to be honest.

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see any sense in preaching and praying about heaven and hell, and have always thought it was the greatest curse to the human family. I have done

what I could do to stop the

thing, now it goes.

I had a preacher with me to dinner, the other day. He had just closed a ten-days meeting and got three under the water, like you used to do when I was a preacher. He is a Camp

meeting.

I told him it would not do to convert

me to his faith and order, for I would

know nothing of Miss

Lawrence, except through her cor

respondents—they write in a hetero

geneous style and tell so many intelligent

truths. I paid for Dr. Wilson's book

before he went to Rome and I am wait

ing patiently for it. I like "Dog Peney," and I keep it loaned out all the time.

This is Tuesday and no Blade has

come yet and I am hungry for it.—G. M. CALVERT.

My dear, dear old Brother, your letter is just of the kind with which I would love every week, to fill

the whole paper. It does more good to

the cause of fidelity than the finest artic

le against Christianity that could be

written.

I would like to just as good to that

Campbellite preacher as you can be.

If you will invite him to dinner, he will come. Any preacher will go any

where that he can get the best to eat without paying for it.

If that man is a good and intelligent

man he knows that the Christian reli

gion is not true and your being kind

to him will influence him more than

any mere argument can do for it.

It is next to impossible to make any man

give up a calling by which he can make

a living without working for it. If

he is ignorant and he said he would

not be good to him and to his wife,

he would have to be good to his wife,

and he would have to be good to his wife,

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